I HAVE HAD THIS BOOK FOR OVER 35 YEARS IT WAS HANDED DOWN TO ME BY MY GREAT UNCLE JOSEPH JAMES RATTI. HE ALWAYS TOLD US KIDS WE WERE RELATED TO A POPE WHEN WE WERE LITTLE AND HE GAVE ME THE BOOK TO PASS ON TO FAMILY, BUT NOW I CAN PASS IT ON TO ALL WHO HAVE AN INTEREST! I HAVE ADDED LITTLE EXTRAS AND LABELED THEM AS EXTRAS, PHOTOS, AND BRIEF HISTORY OF THE POPE. I HOPE EVERYONE AND ALL WILL ENJOY.

PIUS XI

1922 - 1939 AD

Achille Ratti, like Pius X, had parents who were just plain folks. Born at Desio on May 31, 1857, he went to the seminary at Milan and then on to the Gregorian University to take his doctorate in theology. After a few years in a parish, Father Ratti was put to work at the Ambrosian Library in Milan. Here he made such a reputation that Pius X in 1912 made him assistant librarian at the Vatican and soon after head of the great Vatican Library. Scholar that he was, Ratti was no pale bookworm. He was an expert, indeed something of a champion, in a difficult and dangerous sport, mountain climbing.

In 1918 Benedict XV sent Ratti from his research to serve first as visitor and then as nuncio to stormy Poland. For a scholar in his sixties to go on his first diplomatic mission to a country coming to life after over a century of partition was something of a task. But the old historian successfully handled a situation perplexing enough to trouble a supreme court full of Solomons. He showed courage too. When other diplomats fled before Trotsky's onrushing Red Army, Ratti remained to hear the thunder of Soviet guns in threatened Warsaw. He had the satisfaction of seeing the heroic Poles strike back and rout the Communists.

In 1921 Benedict made Ratti a cardinal and archbishop of Milan. A few months later Benedict was dead and Ratti succeeded him. He chose the name Pius XI.

Pius XI faced a sadly disturbed postwar world, a world threatened and tempted by fascism and communism. Far from yielding to discouragement Pius strove mightily to rally the forces of good and to remedy the times' evils. To remind a materialistic world of the primacy of the spiritual, Pius established the beautiful feast of Christ the King. In thirty encyclicals he shed light on the difficulties of the day. Outstanding were his encyclicals on education, marriage, and above all, on the social problem.

Though he fought manfully for principle, Pius was quick to extend the hand of friendship, and his pontificate is notable for a whole series of concordats. The outstanding event of this kind was, of course, the Lateran Treaty of 1929, which put a long-desired and satisfactory end to the Roman question.

Pius XI deeply appreciated the oneness of mankind. He ardently fostered mission activity and was eager to see native clergy, headed by native bishops, take over as many mission fields as possible. In what has been called the Magna Carta of the missions, Pius allowed certain customs which, once open to superstition, had become secularized with the centuries. He was keenly interested in the separated Eastern churches and yearned for reunion with them. His great heart was angered by base attacks on the Jews, and he bluntly told the world that to be antisemitic was to be un- Christian. It is characteristic of the man that one of his first acts was to continue feeding starving Russians in spite of Soviet ingratitude, and one of his last was to lash out at racist laws.

Pius had much sorrow. He grieved over the sufferings of his children in Mexico, Russia, Spain, and Germany. But he was not soured. Just before he died on February 10, 1939, Pius offered his life for the peace of the world.

CLIMBS ON ALPINE PEAKS

BY

ABATE ACHILLE RATTI

Mountaineer ~ now Pope Pius XI

CLIMBS ON ALPINE PEAKS

Abate Achille Ratti, Mountaineer

(NOW POPE PIUS XI)

BOTH the interest of the subject and the eminence of the author give to this book an unusual and world-wide interest. In the days before his walks were confined to the gardens of the Vatican His Holiness was a famous scaler of peaks. As Father Achille Ratti he contributed several articles to the Journal of the Italian Alpine Club, and these not only show his prowess as a mountaineer, but also his thoroughly human love of sportsmanship.

His book contains an account of his first Italian traverse of Dufour peak, an ascent of Monte Rosa from Macugnaga, the first traverse of Colle Zumstein, and his ascent of the Matterhorn direct from Zermatt, and of Mont Blanc via the Rocher, with descent by the Dôme Glacier. His Holiness narrates his experiences and adventures with both scientific accuracy and literary charm, conveying to the reader the feel of high altitudes and the sense of wide Alpine views with great vividness.

Illustrated

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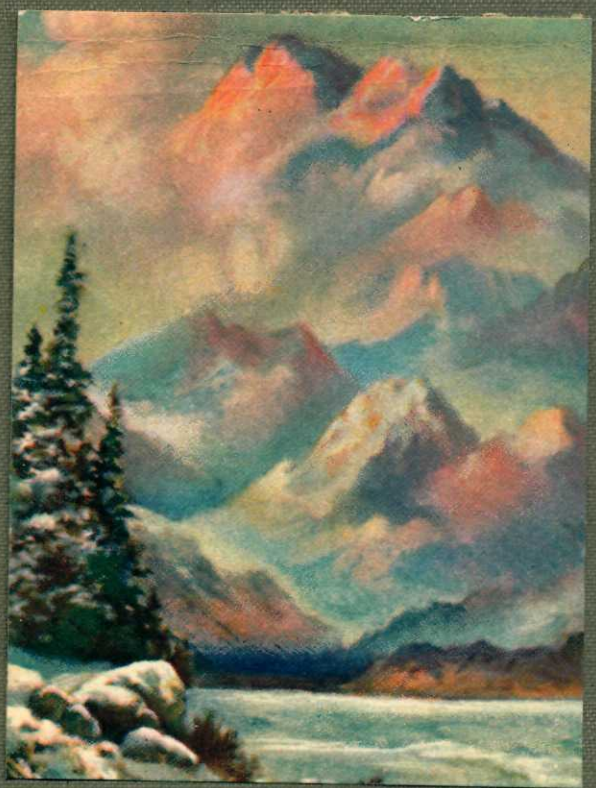
BY

ABATE ACHILLE RATTI

Mountaineer ~ now Pope Pius XI



THE PUBLISHERS HAVE BEEN AUTHORISED TO TRANSLATE THESE ARTICLES BY HIS HOLINESS POPE PIUS XI AND TO PUBLISH THEM IN THE ENGLISH LANGUAGE

Pius PP. XI

CLIMBS ON ALPINE PEAKS

BY

ABATE ACHILLE RATTI
Mountaineer (now POPE PIUS XI)

TRANSLATED BY
J. E. C. EATON

WITH A FOREWORD BY
DOUGLAS W. FRESHFIELD

AND AN INTRODUCTION BY THE
RIGHT REV. L. C. CASARTELLI
Bishop of Salford

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INTRODUCTION

THE Publishers of this most interesting volume — equally interesting for its subject-matter and for the personality of the author — have done me the honour of asking me to write a few words of introduction. "Good wine needs no bush," and, in any case, I feel that I have no particular qualifications to undertake such a task, particularly after the illuminating Foreword of so eminent an Alpinist as Mr. Douglas Freshfield. For I am not an Alpinist in any sense of the word — though I do look back to a delightful holiday at the Schwarzsee and the Hörnli, referred to by the illustrious author of the following essays. Perhaps the only claim I have to speak at all is that I was, as I believe, the first to translate into English from an Italian review some extracts from the description of his climbs by the then Abate Ratti, which were reprinted in 1921 when he was made Archbishop of Milan. The writer I have had the

privilege to know personally since his visit to Manchester in 1900 and subsequently at the splendid Biblioteca Ambrosiana of Milan, that noble creation of the illustrious Cardinal Federigo Borromeo, so familiar to readers of Manzoni's immortal *Promessi Sposi*. For if Don Achille Ratti was in the front rank of Alpine climbers, none the less was he in the front rank of librarians, whether in his beloved Ambrosiana, or, subsequently, in the Vatican Library.

However, I have been asked to say a few words on the biography of the first Alpinist Pope, though I think the remarkable career of Pius XI is pretty well known through many articles in the press. It has been my good fortune to spend many happy days in the small, busy manufacturing town (or large village, if you prefer) of Desio, a few miles outside of Milan, with its fine domed parish church and its busy silk weaving and dyeing works. In this little town on March 31, 1857, was born Achille Ratti, whose father was connected with one of the great silk concerns

just referred to. His earliest education he owed to an uncle, a pious and learned priest, to whom he has always referred with sentiments of veneration and gratitude. Early called to the ecclesiastical state, he continued his studies, first in the Seminary of his native diocese and subsequently in the Lombard College of Rome, greatly distinguishing himself and taking high degrees. He was ordained priest in 1879, and said his first Mass in the Lombard Church of San Carlo in Corso, and then returned to begin his priestly career in Milan. For many subsequent years of strenuous labour he lived a life which may be described as one of triple activities, carried on with almost passionate enthusiasm: that of the scholar, a profound and brilliant cultivator of historical and palæographical sciences, and particularly an enlightened and indefatigable librarian; that of the intrepid and yet thoroughly scientific Alpinist, as revealed in the subsequent pages; that of the pious and earnest pastor of souls, particularly devoted to the spiritual care of the young, in-

cluding the poorest children of the great city under the care of the good religious of the "Cenacolo," which he served as chaplain for over thirty years.

In the Library he was at first assistant to the eminent Orientalist, Ceriani, whom he eventually succeeded as Prefect. As such, he entirely reorganised that invaluable treasure-house of books and works of art. I shall not touch upon his many publications on various subjects of history and palæography, because they are fully treated by the writer of the first chapter of this book. (The late Benedict XV, when creating Monsignor Ratti a Cardinal in 1921, after his return from his diplomatic mission, with a gentle humour almost worthy of his predecessor the fourteenth of that name, referred to His Eminence as a "diplomatico," in the double sense of the Italian word — our "diplomatist" and an archival scholar.) His brilliant work in the Ambrosian led to the Pope calling him to Rome to the famous Vatican Library, where he at first worked under Cardinal Gasquet, and

then under Father Ehrle, S.J. (since created by him Cardinal), and eventually as himself head of the Library. If Rome and its Library put an end to his Alpine climbing, his sudden transfer by Benedict XV in 1918 to diplomacy, as Apostolic Visitator and afterwards Nuncio to Poland, put an end to his career as Librarian. Three years later he was recalled by the same Pontiff from his brilliantly successful diplomatic career to undertake the pastoral charge of his native diocese, that of Milan, one of the largest in the world, with over two million souls, in succession to the late saintly Cardinal Ferrari, and simultaneously was created Cardinal, June 13, 1921.

The rest is known. Within seven months Pope Benedict was carried off after a few days' illness, and not many days later, on February 6, 1922, Achille Ratti was elected Pope by the Conclave and took the name of Pius XI.

His elevation to the Papacy has not destroyed his love of Alpinism, though it has

for ever cut him off from its pursuit. Nothing has given him greater pleasure than the courteous greeting from the Mount Everest Expedition. And when he lately received the handsome illustrated report of that famous deed of mountaineering, he sat up quite late at night reading it. The Himalayan climbers, also, had the graceful idea of sending to His Holiness a fragment of rock broken from the highest point which they reached, handsomely mounted in silver, with the names of all the expedition engraved on a plate, and enclosed in a mahogany case. This memento Pius XI greatly values — a photograph of it lies before me as I write.

✠Louis Charles,
Bishop of Salford

ROME, *January* 30, 1923